STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 53-1661(D602)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 53-1661 APPLICATION/CLAIM NO.: D602 CERT. NO.: SHARES OF STOCK: 0.347 CHANGES: a34202 Approved STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Warm Springs Irrigation and Power Company -- SHARES OF STOCK: 0.347 NAME: Douglas A. Nielson ADDR: 3575 North 100 East, Suite 175 Provo UT 84604 REMARKS: share-holder NAME: Warm Springs Irrigation and Power Company ADDR: c/o Reid Nelson 35 East 1st Street, Box 23 Goshen UT 84633 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: FILED: 12/03/1957|PRIORITY: 04/ /1879|PUB BEGAN: |NEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | ELEC/PROOF: [] | ELEC/PROOF: |SE ACTION: []|ActionDate: |CERT/WUC: 02/13/1982|LAP, ETC: IPROOF DUE: |PKOO1 1. |LAPS LETTER: |ELEC/PROOF:[| RENOVATE: |TYPE: [] RUSH LETTR: | RECON REQ: PD BOOK: [53-] | MAP: [lipub Date: Type of Right: Diligence Claim Source of Info: Ownership Segregation FLOW: 4.48 acre-feet SOURCE: Warm Springs COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 900 ft E 1450 ft from SW cor, Sec 08, T 10S, R 1E, SLBM Diverting Works: Spring Source: Warm Spring Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 625117. Water Rights Appurtenant to the following use(s): 53-196 (DIL), 1656 (DIL), 1657 (DIL), 1658 (DIL), 1659 (DIL), 1660 (DIL), 1661 (DIL), 1666 (SHAR) IRRIGATION: Beneficial Use Amt: 1.12 acres of the Group Total of 1436.62 PERIOD OF USE: 04/01 TO 10/31 ###PLACE OF USE: *-----*SOUTH WEST QUARTER-----*SOUTH EAST QUARTER-----* * NW | NE | SW | SE * Totals NW | NE | SW | SL | 8.2000| U.2000 | | 8.2000| U.2000 | | 8.2000| U.2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ... Sec 26 T 9S R 1W SLBM *____ 8.4000 Sec 35 T 9S R 1W SLBM * *25.7000|17.3000|38.1000|36.1000* 247.3000 Sec 36 T 9S R 1W SLBM *____|____ [40.0000] 1.5200*_____| 13.0000] 4.0000* _____|___*32.7000|__ 91.2200 Sec 07 T 10S R 1E SLBM *_____ 248.0000

_*20.0000|_____|40.0000| 3.0000*__

63.0000

Sec 08 T 10S R 1E SLBM *

WRNUM 53-1661 continued**** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2									
	M *40.0000 8.1000 25.6000						ll	*	75.7000
Sec 18 T 10S R 1E SLB	M *36.3000 40.0000 6.2000	25.5000*40.0000 4	0.0000 30.3000	31.3000*		*	l	*	249.6000
	M *38.2000 31.8000 35.7000						l	*	280.0000
Sec 02 T 10S R 1W SLB	M *	* 3	37.7000	12.9000*		*	0.6000	*	51.2000
Sec 12 T 10S R 1W SLB	M * 2.1000 21.0000	19.1000* 0.6000	7.0000	* 4.7000	28.6000	25.3000*13.8000		*	122.2000
							GROUP AC	REAGE TOTAL:	1436.6200
SEGREGATION HISTORY************************************									
=======================================					======				=======
This Right was Segregated from 53-196, with Appl#: D602, Approval Date: / / under which Proof is to be submitted.									
This Right as originally filed:									
	FLOW IN	QUANTITY IN	*			-WATER U	S E S		
	CFS	ACRE-FEET	IRRIGATED	STOCK	DOMES'	TIC MUNICIPA	AL MIN	NING	POWER
			ACREAGE	(ELUs)	(FAMIL	IES) (*) (*ACRE-FEET		
*****	*****	0.45	0.1125		*****	*****	******	*****	*****

